

1. **shuklambaradharam vishnum
shashivarnam chaturbhujam
prasannavadanam dhyayet
sarva vighno pashantaye.**

For the removal of all the obstacles in my effort, I meditate upon Bhagwan Ganesha, who wears a white garment, who is all pervading, who has a bright complexion (like a full moon), who has four shoulders, who has an ever-smiling face.

2. **Saraswati namastubhyam
varade kaamarupini
vidhyaarambham karishyami
siddhirbhavatu me sada.**

Oh Bhagwan Saraswati, I bow to you, the fulfiller of my wishes. I begin my studies seeking your blessings so that I shall always be successful.

3. **karaagre vasate Lakshmi
karamadhye Saraswati.
karamule tu Govinda
prabhate karadarshnam.**

Bhagwati Lakshmi dwells at the tip of the hand. In the center of the palm resides Saraswati, the Bhagwati of wisdom. At the base of the palm is Govinda. Hence one should look and meditate on the hand early in the morning.

4. **samudravasane devi
parvatastana mandale
vishnupatni namastubhyam
paadasparsham kshmasva me.**

Forgive me Mother Earth, for I have to step on you. Oh Mother, my salutations to you, who is covered by oceans, whose breasts are the mountains and who is the consort of Bhagwan Vishnu.

5. **vasudeva sutam devam
kamschanura mardanam
devaki parmaanandam
krishnam vande jagadgurum.**

I bow to Shri Krishna, son of Vasudeva, the divine being, guru of the entire world, the killer of wicked Kamsa and Chaanoora, and the source of happiness to Mother Devaki.

6. **dhrtih kshama damosteyam soucham indriya nigrahah,
dhirvidhya satyamakrodho dashakam dharmalakshanam.**

Steadfastness, forgiveness, control over desires, non-stealing, cleanliness, control over senses, intelligence, knowledge, truthfulness and not getting angry: These are the ten essentials (manifestations) of Dharma.

7. **sarve bhavantu sukhinah
sarve santu niraamyah
sarve bhadhraani pashyantu
ma kaschit dukhbhaagbhavet.
om shantih shantih shantih.**

May all live happily. May all enjoy good health. May all see auspiciousness. May none experience distress. May peace prevail everywhere.

8. **.om asto maa sadgamaya
tamso maa jyotirgamaya
mrutyormaa amrutangamaya
om shantih shantih shantih.**

Bhagwan, lead me from Untruth to Truth: Take me from darkness to light: from death to immortality. Let there be peace all around.

9. **.om purnamadam purnamidam purnaat purnamudachyate
purnasya purnamaadaaya purnamevaavashishyate.
om shantih shantih shantih.**

OM! That is full. This is full. From that full this full has come; when this Full is taken from that Full IT always remains Full! Om Peace, Peace, Peace!

10. **Om saha naavavatu
saha nau bhunaktu
saha viryam karavaavahai
tejasvinaavadhitamastu
ma vidvisaavahai
om shantih shantih shantih.**

May Bhagwan protect both of us. May we be nourished together. May we work together. May our studies be brilliant. May we not fight with each other. Peace Peace Peace.

**11. Om bhoor-bhuvah-svaha tat-savitur-varenyam;
bhargo-devasya-dheemahi dhiyo yo nan prachodayaat.**

Om! Let us meditate upon the glory of Ishwara, who has created this universe, who is worthy to be worshipped, who is the remover of all sins and ignorance. May he enlighten our intellect.

**12. om trayambakam yajamahe
sugandhim pushtivardhanam
urvaarukamiva bandhanan
mrutyormukshiya maamrutaat.**

We worship the three-eyed one (Bhagwan Shiva), who is fragrant and who nourishes all beings; may He liberate us from death for the sake of immortality, even as the cucumber is severed from its bondage to the creeper(vine).

**13. gurubrahmaa gururvishnuH gururdevo maheshvaraH .
guruH saakshaatparabrahma tasmai shrii guravenamaH ..**

I prostrate to that Shree Guru, who is himself Brahma, Vishnu, and God Maheshwara, and who is the very Supreme Absolute itself.

**14. tvameva maataa cha pitaa tvameva .
tvameva bandhushcha sakhaa tvameva .
tvameva vidyaa draviNaM tvameva .
tvameva sarvaM mama devadeva ..**

O Lord! Thou are my mother and Thou art my father also;
Thou are my relative and my friend Thou are;
Thou are knowledge and wealth to me;
Thou are my all-in-all, O Lord of Lords.

**15. Aakashat Patitam Toyam Yathaa Gachchhati Saagaram
Sarvadeva Namaskaram Keshavam Prati Gachchhati**

Just as every raindrop that falls from the sky flows into the ocean, in the same way, every prayer offered to any deity flows to Keshava (Lord Krishna).

**16. Om! Brahmaarpanam Brahma Havir-brahmaagnau Brahmanaa Hutam
Brahmaiva Tena Gantavyam Brahma-karma-samaadhinaa.**

Om! Any process of offering is Brahma, the offering is Brahma, the instrument of offering is Brahma, and the fire to which the offering is made is also Brahma. For such a one who abides in Brahma, he alone reaches Brahma.

**17. karpuuragauraM karuNaavataaraM
sansaarasaaraM bhujagendrahaaram.h .
sadaa vasantaM hridayaaravinde
bhavaM bhavaaniisahitaM namaami ..**

I bow to that camphor-hued, white complexioned Lord (Shiva), who is Incarnation of compassion, who is the very essence of life (of the embodied soul); Who wears snakes as garlands, whose eternal abode is in the heart of the devotee, I bow to Him (Lord Shiva) and His consort Bhavani (Uma or Paarvati).

**18. Ya Kundendu Tushaara Haara Dhavalaa
Ya Shubhra Vastravrita
Ya Veena Vara Danda Manditakara
Ya Shveta Padmaasana
Ya BRahma Achyutaha Shankara Prabhrithibhih
Devai Sadaa Vandita
Saa Maam Paatu Sarasvathi Bhagavati
Nishyasha Jyaadyaapaha**

Oh Goddess Sarasvathi, who is fair as a jasmine flower, the moon or a snow flake, who is dressed in white and whose hands are adorned by veena and jampala, who is seated on a white lotus, to whom Brahma, Vishnu and Maheshwara pay their respects, please protect us and drive away all my ignorance.

**19. Kayena vacha manasendriyairva
Buddhyatmana va prakrite swabhavath
Karoomi yadyad sakalam parasmai
Narayanayeti samarpayami**

Whatever I do with my mind, body, speech or with other senses of my body, Or with my intellect or with my innate natural tendencies I offer (dedicate) everything to Narayana

**20. Mangalam Bhagavan Vishnum
Mangalam Garudadhvajah
Mangalam Pundareekaksham
Mangalayatano Harih**

All auspiciousness to God Vishnu
All auspiciousness to One who has Garuda as His flag
All auspiciousness to One who has eyes like the lotus flowers
And auspiciousness to Hari

**21. Sarva Maangala Maangalye Shive Sarvaartha Saadhike .
SharaNye Trayambake Gauri NaaraayaNi Namostute .**

Salutations to the Goddess who is the auspiciousness of all that is auspicious, who is the consort of Lord Shiva, who is the bestower of all that one desires. I take refuge in you and I bow to you, who is Gauri and Narayani.

While taking a bath

**22. Gange cha Yamune chaiva Godavari Saraswati,
Narmade Sindhu Kaveri jalesmin sannidhim kuru**

In this water with which I bathe, I invoke the presence of holy waters from the rivers Ganga, Yamuna, Godavari, Saraswati, Narmada, Sindhu and Kaveri.

While lighting a lamp

**23) Shubham Karoti Kalyaanaam Aarogyam Dhanasampadaa.
Shatrubudhdi Vinaashaaya Deepa-jyoti Namostute**

I salute the One who is the lamplight, that brings auspiciousness, prosperity, good health, abundance of wealth, and the destruction of the enemies of the intellect.

Bedtime prayer

**24) KaracharaNa Kritam Vaak-kaayajam Karmajam Vaa .
ShravaNa Nayanajam Vaa Maanasam Vaa Aparaadha .
Vihitam Avihitam Vaa Sarvam Etat Kshamasva .
Jaya Jaya KaruNaabdhe Shri Mahaadeva Shambho**

Oh Lord kindly forgive my wrong actions done knowingly or unknowingly, either through my organs of action (hand, feet, speech) or through my organs of perception (eyes, ears) or by my mind. Glory to the Lord, who is the ocean of kindness.